



University Elementary
Monday Minute - November 8, 2021

1. MCCSC Covid Shot Clinic - Nov. 20th and Dec. 11th
2. UES Covid Shot Clinic
3. Veterans Day Program Thursday
4. UES Walking Trail - Submissions by November 8th
5. K-Kids Canned Food Drive
6. MCCSC Flu Clinic - November 11th
7. UES PTO Meeting Tuesday
8. Elementary Lunch Menu for November

1. MCCSC will host a Covid Shot Clinic on November 20th and December 11th at Bloomington High School South from 10:00-2:00. Please make an appointment at vaccine.coronavirus.in.gov.
2. University School will host a Covid clinic on Tuesday, December 13th. Paperwork should have come home with your child(ren) today. An email was sent out late last week with all the appropriate paperwork attached as well. If you would like for your child(ren) to get their Covid shot at UES, please return the paperwork to school by November 29th. The second shot is scheduled at UES on January 18th. You will need to submit paperwork (consent) for this shot, which will be sent home at a later date and due by January 3rd. Look for all appropriate documents for this process on our [UES website](#) beginning Wednesday.
3. Due to Covid safety protocols, we will NOT hold our Veterans Day Program in-person this year. Instead, we will have a prerecorded program that Mrs. Courtney has worked to put it together. The program will be made available via a private link that will be emailed to our families on Thursday for a limited period of time before being removed.
4. If you would like to submit a photo and caption of your children as Knowledgeable or Caring for our UES Walking Trail, please make your submission to Mrs. D'Eliso at mdeliso@mccsc.edu.



5. UES K-Kids will be supporting the MCUM Food Drive again this year. Students and families may bring in various items to the school between October 25th-November 19th.
6. The UES Flu Clinic will take place this Thursday, November 11th at school.
7. We will hold our November PTO Meeting on Tuesday, November 9th beginning at 6:00. Please see the email sent out earlier today for additional details.
<https://us02web.zoom.us/j/81530974497>
8. Please access the following link to see what is for lunch this month at school.
[November Lunch Menu.](#)



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